

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

3 PAC 463

State of Nevada

Douglas County Agriculture & Open Space Preservation Committee
Committee Name(print) (DEA+OSPC)
PO Box 1959, Minden, NV 89423 775-782-7874
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000
Report Period Ends: January 5, 2001

JAN 05 2001

giving

CONTRIBUTIONS SUMMARY

DEAN HELLER
SECRETARY OF STATE

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>50320.15</u>
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>3874.00</u>
7. Report Number 3, total amount of contributions in excess of \$100	<u>10584.31</u>
8. Report Number 3, total amount of contributions of \$100 or less	<u>60.00</u>
From Report Numbers 1, 2, and 3, actual number of	
contributions of \$100 or less <u>82</u>	
6. Interest and income earned, if any, during this report period	<u>144.36</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS	<u>64972.82</u>
(add lines 1 through 6)	

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>49133.20</u>
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>175.02</u>
14. Report Number 3, total amount of expenses in excess of \$100	<u>13332.30</u>
15. Report Number 3, total amount of expenses of \$100 or less	<u> </u>
16. TOTAL AMOUNT OF ALL EXPENSES	<u>62640.52</u>
(add lines 7 through 11)	

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Jan 5, 2001
Date

Linda Turner
Signature of Authorized Person or Representative of Committee